# MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING JULY 20, 2021 BEGINNING AT 6:00 P.M.

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Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Bledsoe Alderman Young

## I. Vote on Municipal Docket

#### II. Consent Agenda

- A. Approval of minutes for July 6, 2021 Mayor and Board of Aldermen meeting.
- B. Request to amend Board Order #07-02-21(G) in order to make hourly rate of pay \$18.53 for Paramedic Michael Denman (due to administrative error).
- C. Request to confirm appointment of Planning Commissioner Janice Vidal recommended by Mayor Latimer, Jay Stapleton recommended by Alderman At Large Danny Klein, Chad Engelke as the Ward 1 Planning Commissioner, Andrew Yeager as the Ward 2 Planning Commissioner, Linda McGan as the Ward 3 Planning Commissioner, George Dixon as the Ward 4 Planning Commissioner, Jimmy Stokes as the Ward 5 Planning Commissioner, and Angie Little as the Ward 6 Planning Commissioner.

## III. Claims Docket

## IV. Special Guest/Presentation

- A. Sarita Drake: Executive Director -House of Grace
- B. Laura Causgrove: Fireworks issues
- C. Brian Rigney: Fireworks issues
- D. Bobby Marshal and Sherri Tilley: Fireworks issues

# V. Planning

A. Planning Commissioner Swearing In

Mayor Allen Latimer

- B. Case No. 2041SD Ravenwood F Final Subdivision Approval (Tabled from the June 15, 2021 meeting) (WARD 6)
- C. Case #2044SD Horn Lake Shopping Center (Final Approval, One Commercial Lot)
- D. Case #2045SD Ravenwood Commercial (Final Approval, One Commercial Lot)
- E. Case #2046CU Conditional Use (1510 Nail Road)

# VI. New Business

A. Approval of funding/travel expenses to the MML summer conference in Biloxi, MS from July 25-July 29, 2021 for Gary McElhannon.

- B. Request to approve agreement with Neel-Schaffer, Inc. to provide engineering services using Automated Road Analyzer (ARAN) for the 2021 Street Management Program at a cost of \$89,920.00.
- C. Request to rescind Board Order #04-14-21 (G) from April 20, 2021 that approved the hiring of Todd Harman.
- D. Request to hire Marie Shoemaker, CPA as Finance Director at an annual salary of \$70,000.00, plus benefits, effective August 9, 2021.
- E. Request Budget Transfer in the Utility Department.
- F. Request to extend Board Order #03-08-21 (A) and #03-09-21 (B) from March 2, 2021 to the 2022 budget year due to the national reduction in vehicle productions.
- G. Request to accept bid from John Deere for the 325G Compact Track Loader at \$56,784.08 with a RC72B Rotary cutter at \$5,712.80, being State Contract Price.
- H. Adoption of Resolution requesting the Department of Finance and Administration to adopt a resolution to declare the necessity for issuance of State General Obligation Bonds (Twin Lakes Subdivision water system filtration project).
- I. Consideration of upgraded street lights for Fountains at Fairfield development.
- J. Request to accept public improvements in Holly Ridge Subdivision Section C, conditioned upon completion of the City Engineer's punch list, and to set the warranty period surety in the amount of \$60,000.

# VII. Mayor / Alderman Correspondence

- A. Discussion on Ordinance No. 90-06-11 Sec. 2-59. Citizens addressing the Mayor and Board of Aldermen.
- B. Discussion on Ordinance (Ord. No. 97-01-64, § 2, 1-28-1997) (Sec. 16-65. Regulations) Fireworks use/discharge in the City of Horn Lake.

# VIII. Department Head Correspondence

- IX. Engineer Correspondence
- X. City Attorney Correspondence

# XI. Executive Session

- A. Discussion of personnel matters in all Departments, including appointments.
- B. Discussion and strategy session regarding pending litigation involving denial of the site plan application for Abraham House of God.

# XII. Adjourn

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on July 20, 2021 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Jim Robinson, CAO/City Clerk, Gary McElhannon, Public Works Director, Troy Rowell, Police Chief, David Linville, Fire Chief, Drew Coleman, Parks and Rec Director, Arianne Linville, HR Director, Vince Malavasi, City Engineer, and Billy Campbell, City Attorney.

Absent: None

Order #07-14-21

# Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket, as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Mayor

Attest:

Order #07-15-21

# Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda, items A-C as stated:

- A. Approval of minutes for July 6, 2021 Mayor and Board of Aldermen meeting.
- B. Request to amend Board Order #07-02-21(G) in order to make hourly rate of pay \$18.53 for Paramedic Michael Denman (due to administrative error).
- C. Request to confirm appointment of Planning Commissioner Janice Vidal recommended by Mayor Latimer, Jay Stapleton recommended by Alderman At Large Danny Klein, Chad Engelke as the Ward 1 Planning Commissioner, Andrew Yeager as the Ward 2 Planning Commissioner, Linda McGan as the Ward 3 Planning Commissioner, George Dixon as the Ward 4 Planning Commissioner, Jimmy Stokes as the Ward 5 Planning Commissioner, and Angie Little as the Ward 6 Planning Commissioner.

Said motion was made by Alderman Johnson and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Mayor



## CITY OF HORN LAKE BOARD MEETING 7/20/2021

|                        |              | Overtime    |
|------------------------|--------------|-------------|
| Department             | 7/15/2021    | Amount      |
| Animal Control         | \$6,921.17   | \$1,438.06  |
| Judicial               | \$12,062.95  | \$0.00      |
| Fire/Amb               | \$113,377.86 | \$0.00      |
| Fire/Budgeted OT       | \$0.00       | \$7,146.17  |
| Fire/Non Budgeted OT   | \$0.00       | \$632.94    |
| Fire/ST Non Budgeted   |              |             |
| ОТ                     | \$0.00       | \$301.40    |
| Finance                | \$9,076.75   | \$99.95     |
| Legislative            | \$4,771.00   | \$0.00      |
| Executive              | \$2,873.00   | \$0.00      |
| Parks                  | \$12,537.85  | \$6,866.86  |
| Planning               | \$3,268.76   | \$0.00      |
| Police                 | \$150,646.54 | \$6,642.51  |
| Public Works - Streets | \$15,037.55  | \$94.46     |
| Public Works - Utility | \$27,828.12  | \$938.73    |
| Grand Total            | \$358,401.55 | \$24,161.08 |



# CITY OF HORN LAKE BOARD MEETING 7/20/2021

#### CLAIMS DOCKET RECAP D-072021 C-072021

NAME OF FUND

TOTAL

GENERAL FUND

\$115,120.42

|                        | COURT COSTS          | \$1,003.29  |              |
|------------------------|----------------------|-------------|--------------|
|                        | EXECUTIVE            | \$0.00      |              |
|                        | LEGISLATIVE          | \$0.00      |              |
|                        | JUDICIAL             | \$0.00      |              |
|                        | FINANCIAL ADMIN      | \$0.00      |              |
|                        | PLANNING             | \$4,623.32  |              |
|                        | POLICE               | \$11,013.90 |              |
|                        | FIRE & EMS           | \$15,488.77 |              |
|                        | STREET DEPARTMENT    | \$21,793.11 |              |
|                        | ANIMAL CONTROL       | \$2,703.20  |              |
|                        | PARKS & REC          | \$12,530.45 |              |
|                        | PARK TOURNAMENT      | \$967.00    |              |
|                        | PROFESSIONAL EXPENSE | \$41,200.52 |              |
|                        | DEBT SERVICES        | \$0.00      |              |
|                        | HEALTH INSURANCE     | \$3,796.86  |              |
| BOND FUNDED CAP PROJEC | CT EXPENSE           |             | \$81,386.50  |
| LIBRARY FUND           |                      |             | \$10,625.00  |
| ECONOMIC DEVELOPMENT   | FUND                 |             | \$5,988.42   |
| UTILITY FUND           |                      |             | \$41,328.77  |
| TOTAL DOCKET           |                      |             | \$254,449.11 |

| VENDOR | VENDOR NAME             | ORG DESC                     | ACCOUNT DESC                      | AMOUNT      | CHECK NO | FULL DESC   |
|--------|-------------------------|------------------------------|-----------------------------------|-------------|----------|---|
| 6441   | UHC LIFE INS<br>PREM    | POOLED CASH<br>RENASANT BANK | HEALTH INS                        | \$1,798.89  | 711720   | Payroll Run 1 -<br>Warrant 060321                                       |
| 6441   | UHC LIFE INS<br>PREM    | POOLED CASH<br>RENASANT BANK | HEALTH INS                        | \$1,997.97  | 711720   | Payroll Run 1 -<br>Warrant 061721                                       |
| 6498   | XCAVATORS INC           | BOND FUNDED<br>CAP PROJ EXP  | TULANE RD<br>OVERLAY              | \$81,386.50 | 711721   | EST# 1 TULANE<br>RD BRIDGE REPL   |
| 9996   | MARCELUS<br>LASALLE POL | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$175.25    | 711814   | CB REFUND M<br>POLK M2021-<br>00803                                     |
| 9996   | KYLE TEAL               | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$25.62     | 711813   | CB REFUND K<br>TEAL M2021-<br>00684                                     |
| 9996   | JUSTIN WILLIAMS         | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$100.00    | 711812   | CB REFUND J<br>WILLIAMS<br>M2021-00727                                  |
| 9996   | CORTNEY SMITH           | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$312.50    | 711809   | CB REF C SMITH<br>M2021-00539   |
| 9996   | DYMANI TAYLOR           | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$50.00     | 711810   | CB REF D TAYLOR<br>M2021-00738  |
| 9996   | GARY LEE                | GENERAL FUND                 | DEPOSITS ON HOLD<br>- COURT BONDS | \$190.00    | 711811   | CB REFUND G LEE<br>#112122  |
| 6215   | AMBULANCE<br>MEDICAL    | GENERAL FUND                 | AMBULANCE<br>BILLING REV          | \$149.92    | 711727   | AMB PAYMENT<br>REFUNDS  |
| 6163   | ORION PLANNING          | PLANNING                     | PROFESSIONAL<br>SERVICES          | \$3,500.00  | 711815   | CONSULTING<br>JUNE 2021   |
| 4111   | DESOTO TIMES<br>TRIBUNE | PLANNING                     | ADVERTISING                       | \$6.48      | 711753   | PLANNING<br>ADVERT  |
| 1210   | CHARLES<br>MCCRACKEN    | PLANNING                     | TRAVEL &<br>TRAINING              | \$441.84    | 711743   | BOAM CONF<br>REIMB  |
| 3323   | BANCORPSOUTH            | PLANNING                     | TRAVEL &<br>TRAINING              | \$675.00    | 711735   | C MCCRACKEN<br>LODGING  |
| 2016   | TRACTOR SUPPLY<br>CREDI | POLICE                       | DOG SUPPLIES/VET<br>SERVICES      | \$21.00     | 711833   | TAX FROM<br>INVOICE 98917 -<br>DUE TO ONLINE<br>ORDERING<br>UNIT# 8404: |
| 1097   | LANDERS DODGE           | POLICE                       | VEHICLE<br>MAINTENANCE            | \$54.00     | 711792   | DOOR PANEL<br>CLIPS   |
| 1180   | MAGNOLIA TIRE           | POLICE                       | VEHICLE<br>MAINTENANCE            | \$372.89    | 711795   | 8424 STARTER  |
| 1180   | MAGNOLIA TIRE           | POLICE                       | VEHICLE<br>MAINTENANCE            | \$1,116.02  | 711795   | UNIT 8424<br>REPAIR   |
| 1180   | MAGNOLIA TIRE           | POLICE                       | VEHICLE<br>MAINTENANCE            | \$676.59    | 711795   | 4461 AC REPAIR  |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$4.24      | 711807   | UNIT 0897: OIL<br>CHANGE  |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$5.72      | 711807   | UNIT 4080 OIL<br>DRAIN PLUG   |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$4.07      | 711807   | UNIT 4080 OIL<br>FILTER   |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$103.03    | 711807   | UNIT 1102:<br>BATTERY   |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$103.03    | 711807   | UNIT 6362:<br>BATTERY   |
| 1518   | O'REILLY AUTO<br>PARTS  | POLICE                       | VEHICLE<br>MAINTENANCE            | \$101.94    | 711807   | UNIT 9626:<br>BATTERY   |

| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$124.13   | 711807 | UNIT 9363:<br>BRAKE PADS             |
|------|-------------------------|------------|--------------------------|------------|--------|--------------------------------------|
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$101.94   | 711807 | UNIT 0784:<br>BATTERY                |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$271.98   | 711807 | UNIT 2256:<br>BATTERIES              |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$109.53   | 711807 | UNIT 8134:<br>BRAKE PADS             |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$178.04   | 711807 | STOCK OIL<br>FILTERS / OIL           |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$138.66   | 711807 | UNIT 3294: AC<br>CONDENSOR           |
| 1518 | O'REILLY AUTO<br>PARTS  | POLICE     | VEHICLE<br>MAINTENANCE   | \$17.98    | 711807 | UNIT#<br>8406:WIPER<br>BLADES        |
| 4513 | A & B FAST<br>AUTOGLASS | POLICE     | VEHICLE<br>MAINTENANCE   | \$332.96   | 711722 | WINDOW<br>REPLACEMENT<br>UNIT 9363   |
| 5617 | CHOICE TOWING           | POLICE     | VEHICLE<br>MAINTENANCE   | \$50.00    | 711744 | TOW FEE UNIT<br>9967                 |
| 2483 | A TO Z<br>ADVERTISING I | POLICE     | UNIFORMS                 | \$1,110.00 | 711723 | TACT ORDER A2Z                       |
| 5444 | MID SOUTH<br>SOLUTIONS  | POLICE     | UNIFORMS                 | \$267.00   | 711802 | Uniform<br>Allotment- Capt.<br>S. Ev |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL               | \$2,725.53 | 711770 | FUEL WEEK 06-28<br>TO 07-04-2021     |
| 1702 | FLEETCOR<br>TECHNOLOGIE | POLICE     | FUEL & OIL               | \$1,088.15 | 711768 | FUEL WK 070521<br>TO 071121          |
| 463  | DPS CRIME LAB           | POLICE     | PROFESSIONAL<br>SERVICES | \$840.00   | 711754 | JUNE 2021 MS<br>ANALYTICAL FEES      |
| 2685 | THOMSON WEST            | POLICE     | PROFESSIONAL<br>SERVICES | \$213.93   | 711832 | JUNE 2021<br>WESTLAW                 |
| 5708 | AMERICAN<br>TESTING, LL | POLICE     | PROFESSIONAL<br>SERVICES | \$85.00    | 711728 | BAC D SKINNER                        |
| 5708 | AMERICAN<br>TESTING, LL | POLICE     | PROFESSIONAL<br>SERVICES | \$85.00    | 711728 | BAC W BEACH                          |
| 5708 | AMERICAN<br>TESTING, LL | POLICE     | PROFESSIONAL<br>SERVICES | \$85.00    | 711728 | BAC K JONES                          |
| 5708 | AMERICAN<br>TESTING, LL | POLICE     | PROFESSIONAL<br>SERVICES | \$85.00    | 711728 | BAC T KELSEY                         |
| 6167 | AT&T - NCIC             | POLICE     | PROFESSIONAL<br>SERVICES | \$44.11    | 711731 | JUNE 2021 NCIC<br>MONITORING         |
| 6167 | AT&T - NCIC             | POLICE     | PROFESSIONAL<br>SERVICES | \$229.64   | 711731 | JUNE 2021 NCIC                       |
| 1447 | INTERNATIONAL<br>ACAD   | POLICE     | TRAVEL &<br>TRAINING     | \$55.00    | 711784 | OPERATOR<br>GUICE EMD<br>RECERTIFICA |
|      |                         |            | TRAVEL &                 |            |        | REMAINING<br>BALANCE FROM<br>CHIEF'S |
| 3323 |                         | POLICE     | TRAINING                 | \$212.79   | 711735 | CONFERENCE                           |
| 1203 | HENRY SCHEIN,<br>INC.   | FIRE & EMS | MEDICAL SUPPLIES         | \$849.22   | 711776 | EMS SUPPLIES                         |
| 2202 | ZOLL MEDICAL<br>CORPORA | FIRE & EMS | MEDICAL SUPPLIES         | \$772.31   | 711918 | EMS SUPPLIES                         |
| 4983 | PREMIER AIR<br>PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES         | \$193.09   | 711816 | EMS OXYGEN                           |
| 5817 | BOUND TREE<br>MEDICAL   | FIRE & EMS | MEDICAL SUPPLIES         | \$43.08    | 711738 | EMS SUPPLIES                         |

| 5817 | BOUND TREE<br>MEDICAL   | FIRE & EMS | MEDICAL SUPPLIES          | \$45.98    | 711738 | EMS SUPPLIES                         |
|------|-------------------------|------------|---------------------------|------------|--------|--------------------------------------|
| 6384 | TELEFLEX LLC            | FIRE & EMS | MEDICAL SUPPLIES          | \$612.50   | 711829 | EMS SUPPLIES                         |
| 1518 | O'REILLY AUTO<br>PARTS  | FIRE & EMS | VEHICLE<br>MAINTENANCE    | \$17.98    | 711807 | WIPER BLADES<br>UNIT 1               |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | VEHICLE<br>MAINTENANCE    | \$956.00   | 711755 | UNIT 1 REPAIRS                       |
| 6257 | LANDERS SOUTH           | FIRE & EMS | VEHICLE<br>MAINTENANCE    | \$209.93   | 711793 | UNIT 1 REPAIRS                       |
| 6524 | ONE SOURCE              | FIRE & EMS | VEHICLE<br>MAINTENANCE    | \$190.00   | 711808 | FD4 WINDSHIELD                       |
| 926  | THE HOME DEPOT          | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$75.46    | 711831 | ST SUPPLIES                          |
| 1812 | SOUTHERN PIPE &<br>SUPP | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$80.93    | 711825 | TOILET REPAIR                        |
| 3323 | BANCORPSOUTH            | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$40.42    | 711735 | ST 3 DRYER                           |
| 6474 | HERNANDO<br>EQUIPMENT   | FIRE & EMS | BUILDING & EQUIP<br>MAINT | \$21.58    | 711777 | CHAINS                               |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$400.00   | 711755 | UNIFORMS T<br>STINE                  |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$400.00   | 711755 | UNIFORMS F<br>TOOLE                  |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$400.00   | 711755 | UNIFORMS W<br>SISK                   |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$400.00   | 711755 | UNIFORMS C HILL                      |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$398.00   | 711755 | UNIFORMS S<br>HENDERSON              |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$398.00   | 711755 | UNIFORMS S<br>WHITE                  |
| 5099 | EMERGENCY<br>EQUIP PROF | FIRE & EMS | UNIFORMS                  | \$400.00   | 711755 | UNIFORMS B<br>JEFFERIES              |
| 1702 | FLEETCOR<br>TECHNOLOGIE | FIRE & EMS | FUEL & OIL                | \$928.48   | 711766 | FUEL 6/28-7/4                        |
| 4624 | THE DISCOVERY<br>GROUP  | FIRE & EMS | PROFESSIONAL<br>SERVICES  | \$17.50    | 711830 | PRE<br>EMPLOYMENT<br>SCREENINGS      |
| 6215 | AMBULANCE               | FIRE & EMS | PROFESSIONAL<br>SERVICES  | \$2,907.41 | 711727 | JUNE PAYMENTS                        |
| 6456 | LABCORP                 | FIRE & EMS | PROFESSIONAL              | \$35.00    | 711791 | PRE<br>EMPLOYMENT<br>SCREENINGS      |
| 1356 | ATMOS ENERGY            | FIRE & EMS | UTILITIES                 | \$170.29   | 711733 | 6363 HIGHWAY<br>301                  |
| 2095 | WALLS WATER<br>ASSOCIAT | FIRE & EMS | UTILITIES                 | \$101.00   | 711916 | STATION 3<br>WATER                   |
| 3323 | BANCORPSOUTH            | FIRE & EMS | ADVERTISING               | \$34.35    | 711735 | BURN FABRIC<br>FAK                   |
| 256  | MARK BROWN              | FIRE & EMS | TRAVEL &<br>TRAINING      | \$117.86   | 711796 | MEAL REIMB FIRE<br>CHIEF CONF        |
| 1137 | DAVID LINVILLE          | FIRE & EMS | TRAVEL &<br>TRAINING      | \$148.99   | 711749 | MEAL REIMB FIRE<br>CHIEF CONF        |
| 2569 | GREG A SCRUGGS          | FIRE & EMS | TRAVEL &<br>TRAINING      | \$65.47    | 711773 | MEAL REIMB FIRE<br>CHIEF CONF        |
| 3323 | BANCORPSOUTH            | FIRE & EMS | TRAVEL &<br>TRAINING      | \$413.65   | 711735 | ROOM FIRE<br>CHIEF CONF. D<br>LINVIL |
| 3323 | BANCORPSOUTH            | FIRE & EMS | TRAVEL &<br>TRAINING      | \$413.65   | 711735 | ROOM FIRE<br>CHIEF CONF. M<br>BROWN  |

| 3323 | BANCORPSOUTH            | FIRE & EMS           | TRAVEL &<br>TRAINING        | \$413.65    | 711735 | ROOM FIRE<br>CHIEF CONF. G<br>SCRUGG |
|------|-------------------------|----------------------|-----------------------------|-------------|--------|--------------------------------------|
| 1256 | MEMPHIS ICE<br>MACHINE  | FIRE & EMS           | MACHINERY &<br>EQUIPMENT    | \$2,447.00  | 711800 | STATION 1 ICE<br>MACHINE             |
| 6474 | HERNANDO<br>EQUIPMENT   | FIRE & EMS           | MACHINERY &<br>EQUIPMENT    | \$369.99    | 711777 | CHAINSAW ENG<br>2                    |
| 552  | DESOTO COUNTY<br>COOPER | STREET<br>DEPARTMENT | MATERIALS                   | \$570.00    | 711750 | WEED KILLER FOR<br>ST                |
| 745  | G & C SUPPLY CO<br>INC  | STREET<br>DEPARTMENT | MATERIALS                   | \$96.62     | 711772 | CHILDREN AT<br>PLAT SIGNS            |
| 926  | THE HOME DEPOT          | STREET<br>DEPARTMENT | MATERIALS                   | \$49.94     | 711831 | GAS CAN FOR ST `                     |
| 1518 | O'REILLY AUTO<br>PARTS  | STREET<br>DEPARTMENT | MATERIALS                   | \$459.50    | 711807 | HYDRAULIC OIL<br>FOR TRACTORS        |
| 1831 | SOUTHAVEN<br>SUPPLY     | STREET<br>DEPARTMENT | MATERIALS                   | \$5.98      | 711824 | BRASS FITTINGSS                      |
| 4028 | RELIABLE<br>EQUIPMENT L | STREET<br>DEPARTMENT | MATERIALS                   | \$35.48     | 711819 | BELT FOR<br>MOWER -                  |
| 6474 | HERNANDO<br>EQUIPMENT   | STREET<br>DEPARTMENT | MATERIALS                   | \$32.48     | 711777 | AIR FLITERS FOR<br>WEEDEATERS        |
| 6474 | HERNANDO<br>EQUIPMENT   | STREET<br>DEPARTMENT | MATERIALS                   | \$84.60     | 711777 | BELTS FOR<br>MOWER                   |
| 6175 | UNIFIRST<br>CORPORATION | STREET<br>DEPARTMENT | UNIFORMS                    | \$71.39     | 711838 | UNIFORM FOR<br>UT AND ST             |
| 6175 | UNIFIRST<br>CORPORATION | STREET<br>DEPARTMENT | UNIFORMS                    | \$71.39     | 711838 | UNIFORMS FOR<br>ST & UT              |
| 1702 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT | FUEL & OIL                  | \$487.80    | 711767 | FUEL FOR PUBLIC<br>WORKS UT NAD S    |
| 1702 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT | FUEL & OIL                  | \$559.45    | 711769 | FUEL FOR ST &<br>UT                  |
| 1702 | FLEETCOR<br>TECHNOLOGIE | STREET<br>DEPARTMENT | FUEL & OIL                  | \$411.58    | 711765 | FUEL FOR UT<br>AND ST                |
| 651  | ENTERGY                 | STREET<br>DEPARTMENT | STREETS/TRAFFIC<br>LIGHTING | \$18,526.91 | 711756 | STREET LIGHTS                        |
| 1736 | S & H SMALL<br>ENGINE   | STREET<br>DEPARTMENT | MACHINERY &<br>EQUIPMENT    | \$329.99    | 711821 | NEW<br>WEEDEATER                     |
| 926  | THE HOME DEPOT          | ANIMAL<br>CONTROL    | MATERIALS                   | \$92.59     | 711831 | HOSE                                 |
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL    | MATERIALS                   | \$58.84     | 711735 | TONER                                |
| 3323 | BANCORPSOUTH            | ANIMAL<br>CONTROL    | MATERIALS                   | \$74.85     | 711735 | SUPPLIES                             |
| 1702 | FLEETCOR<br>TECHNOLOGIE | ANIMAL<br>CONTROL    | FUEL & OIL                  | \$112.70    | 711762 | FUEL FOR<br>ANIMAL<br>CONTROL        |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$378.55    | 711780 | VET SERVICES                         |
| 939  | HORN LAKE<br>ANIMAL HOS | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$201.97    | 711779 | VET SERVICES                         |
| 4624 | THE DISCOVERY<br>GROUP  | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$17.50     | 711830 | PRE<br>EMPLOYMENT<br>SCREENINGS      |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$260.25    | 711828 | VET SERVICES                         |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$69.25     | 711828 | VET SERVICES                         |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$91.75     | 711828 | VET SERVICES                         |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL    | PROFESSIONAL<br>SERVICES    | \$116.50    | 711828 | VET SERVICES                         |

| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$267.25   | 711828 | VET SERVICES                  |
|------|-------------------------|-------------------|------------------------------------|------------|--------|-------------------------------|
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$53.00    | 711828 | VET SERVICES                  |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$212.25   | 711828 | VET SERVICES                  |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$99.50    | 711828 | VET SERVICES                  |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$182.50   | 711828 | VET SERVICES                  |
| 6321 | STATELINE<br>ANIMAL     | ANIMAL<br>CONTROL | PROFESSIONAL<br>SERVICES           | \$289.00   | 711828 | VET SERVICES                  |
| 2016 | TRACTOR SUPPLY<br>CREDI | ANIMAL<br>CONTROL | MACHINERY &<br>EQUIPMENT           | \$124.95   | 711833 | HOSES                         |
| 4797 | JESSICA WOODS           | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | \$82.50    | 711787 | SEASONAL AND<br>FISHING RODEO |
| 6508 | VINCENT<br>WAISNOR      | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | \$270.00   | 711914 | SEASONAL AND<br>FISHING RODEO |
| 6519 | JOSEPH M MCGEE          | PARKS & REC       | ASSISTING<br>CONTRACT<br>EMPOLYEES | \$266.25   | 711788 | SEASONAL AND<br>FISHING RODEO |
| 4363 | DANIELLE<br>CHEESEMAN   | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$60.00    | 711747 | SEASONAL AND<br>FISHING RODEO |
| 6214 | IAN SPARKS              | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$390.00   | 711783 | SEASONAL AND<br>FISHING RODEO |
| 6376 | KELLY SMITH             | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$235.00   | 711789 | SEASONAL AND<br>FISHING RODEO |
| 6492 | LANNIE A MUNNS          | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$295.00   | 711794 | SEASONAL AND<br>FISHING RODEO |
| 6493 | BRADLEY<br>CLINKENBEARD | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$295.00   | 711739 | SEASONAL AND<br>FISHING RODEO |
| 6520 | TUCKER L FRANKS         | PARKS & REC       | OUTSIDE<br>MAINTENANCE<br>STAFF    | \$390.00   | 711837 | SEASONAL AND<br>FISHING RODEO |
| 552  | DESOTO COUNTY<br>COOPER | PARKS & REC       | MATERIALS                          | \$351.00   | 711750 | FIELD MARKER                  |
| 676  | FARRELL<br>CALHOUN COIN | PARKS & REC       | MATERIALS                          | \$30.27    | 711758 | RAGS MATERIAL                 |
| 1831 | SOUTHAVEN<br>SUPPLY     | PARKS & REC       | MATERIALS                          | \$32.97    | 711824 | TAPE CAUTION                  |
| 3323 | BANCORPSOUTH            | PARKS & REC       | MATERIALS                          | \$19.99    | 711735 | SPRAYERS                      |
| 4694 | MARK TATKO              | PARKS & REC       | UMPIRES                            | \$80.00    | 711797 | UMPIRES DIZZY<br>DEAN STATE   |
| 5966 | WADE INC                | PARKS & REC       | EQUIPMENT<br>MAINTENANCE           | \$455.59   | 711915 | REPAIR GATOR                  |
| 6417 | J & T<br>MECHANICAL     | PARKS & REC       | EQUIPMENT<br>MAINTENANCE           | \$450.00   | 711785 | ICE MACHINE<br>REPAIRS        |
| 6487 | MORGAN &<br>THORNBURG   | PARKS & REC       | BUILDING MAINT                     | \$3,336.00 | 711803 | PLUMBING<br>BUSTED PIPES      |
| 2493 | SGA TROPHY &<br>AWARDS  | PARKS & REC       | UNIFORMS                           | \$148.00   | 711822 | TEES STAFF<br>UNIFORM         |

| 1702 | FLEETCOR<br>TECHNOLOGIE | PARKS & REC               | FUEL & OIL                    | \$122.38   | 711763 | FUEL FOR PARKS<br>AND REC                   |
|------|-------------------------|---------------------------|-------------------------------|------------|--------|---|
| 1702 | FLEETCOR<br>TECHNOLOGIE | PARKS & REC               | FUEL & OIL                    | \$51.45    | 711761 | FUEL FOR PARKS<br>& REC                     |
| 1702 | FLEETCOR<br>TECHNOLOGIE | PARKS & REC               | FUEL & OIL                    | \$133.37   | 711764 | FUEL FOR PARKS<br>AND REC                   |
| 3323 | BANCORPSOUTH            | PARKS & REC               | PROFESSIONAL<br>SERVICES      | \$13.50    | 711735 | BACKBROUND CK<br>C COUCH USSSA              |
|      | THE DISCOVERY           |                           | PROFESSIONAL                  |            |        | PRE   |
| 4624 | GROUP                   | PARKS & REC               | SERVICES                      | \$70.00    | 711830 | SCREENINGS<br>PRE                           |
| 6456 | LABCORP                 | PARKS & REC               | PROFESSIONAL<br>SERVICES      | \$70.00    | 711791 | EMPLOYMENT<br>SCREENINGS                    |
| 6515 | SPORTS<br>CONDUCTOR     | PARKS & REC               | PROFESSIONAL<br>SERVICES      | \$375.00   | 711826 | JARVIS<br>SUBSCRIPTION<br>JUNE              |
| 0515 | SPORTS                  | PARKS & REC               | PROFESSIONAL                  | \$375.00   | /11820 | JARVIS                                      |
| 6515 | CONDUCTOR               | PARKS & REC               | SERVICES                      | \$375.00   | 711826 | JULY<br>HOLLY HILLS                         |
| 651  | ENTERGY                 | PARKS & REC               | UTILITIES                     | \$131.33   | 711756 | PARK CHAPEL<br>HILL                         |
|      |                         |                           |                               |            |        | FLOODS<br>FAIRFIELD                         |
| 651  | ENTERGY                 | PARKS & REC               | UTILITIES                     | \$147.27   | 711756 | MEADOW PARK                                 |
| 651  | ENTERGY<br>MYFIS JR     | PARKS & REC               | UTILITIES<br>FIELD REPAIR &   | \$44.52    | 711756 | CHOCTAW PARK                                |
| 6530 | SERVICES                | PARKS & REC               | MAINTENANCE                   | \$1,021.00 | 711805 | POLE  |
| 6532 | HART EXTERIOR<br>SERVIC | PARKS & REC               | FIELD REPAIR &<br>MAINTENANCE | \$2,700.00 | 711774 | MAINT OF FRONT<br>ENTRANCE TREE<br>CANOPIES |
| 265  | BSN SPORTS, INC         | PARKS & REC               | PARK SUPPLIES                 | \$68.06    | 711741 | BASKETBALL NET                              |
| 2493 | SGA TROPHY &<br>AWARDS  | PARKS & REC               | PARK SUPPLIES                 | \$20.00    | 711822 | TOURNAMENT<br>SIGNS                         |
| 2493 | SGA TROPHY &<br>AWARDS  | PARK<br>TOURNAMENTS       | AWARDS/TROPHIES               | \$967.00   | 711822 | TROPHIES ALL<br>STARS                       |
| 4000 | ACTION<br>CHEMICAL      | ADMINISTRATIVE<br>EXPENSE | CLEANING &<br>JANITORIAL      | \$192.00   | 711724 | PAPER TOWELS                                |
| 4000 | ACTION<br>CHEMICAL      | ADMINISTRATIVE<br>EXPENSE | CLEANING &<br>JANITORIAL      | \$66.95    | 711724 | AIR FRESHNER                                |
| 2335 | STAPLES                 | ADMINISTRATIVE<br>EXPENSE | OFFICE SUPPLIES               | \$39.94    | 711827 | DVDRS PD                                    |
| 3323 | BANCORPSOUTH            | ADMINISTRATIVE<br>EXPENSE | FACILITIES<br>MANAGEMENT      | \$53.85    | 711735 | LOCKS FOR<br>ALDERMEN<br>BOXES              |
| 4807 | SHRED IT US JV<br>LLC   | ADMINISTRATIVE<br>EXPENSE | FACILITIES<br>MANAGEMENT      | \$108.33   | 711823 | SHRED SERVICES                              |
| 6324 | TRI STAR<br>COMPAINES   | ADMINISTRATIVE<br>EXPENSE | FACILITIES<br>MANAGEMENT      | \$2,135.00 | 711835 | QTRLY<br>MAINTENANCE<br>A/C CITY HALL       |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES      | \$30.00    | 711782 | J HEIDER                                    |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES      | \$30.00    | 711782 | C MCCRACKEN                                 |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES      | \$30.00    | 711782 | W BERRYHILL                                 |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES      | \$30.00    | 711782 | J TURNER                                    |
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES      | \$30.00    | 711782 | KENNY BURTS                                 |

| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$30.00    | 711782 | M DENMAN                                       |
|------|-------------------------|---------------------------|------------------------------------|------------|--------|--|
| 950  | HOSPITAL WING           | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$30.00    | 711782 | м соок   |
| 3098 | CIT FINANCE, LLC        | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$91.80    | 711745 | COPIER LEASE<br>900-280061-000                 |
| 3323 | BANCORPSOUTH            | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$16.04    | 711735 | MONTHLY<br>ADOBE FEE                           |
| 3550 | TRAVELERS               | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$1,190.00 | 711834 | DEDUCTIBLE                                     |
| 5263 | AFFORDABLE PEST         | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$400.00   | 711726 | BUG CONTROL<br>AT SHOP &<br>ANIMAL S           |
| 5840 | F. O. GIVENS            | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$4,832.00 | 711757 | JUNE2021<br>ACCOUNTING<br>SERVICES             |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$203.44   | 711820 | COPIER LEASE                                   |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$476.73   | 711820 | COPIER LEASE                                   |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$405.98   | 711820 | COPIER LEASE                                   |
| 5956 | RJ YOUNG                | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$260.07   | 711820 | COPIER LEASE                                   |
| 6324 | TRI STAR<br>COMPAINES   | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$3,191.18 | 711835 | A/C REPAIRS                                    |
| 6354 | ACTIVE FIRE<br>PROTECT  | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$85.00    | 711725 | SERVICE CALL<br>FOR FIRE<br>PROTECTI           |
| 6391 | DATAPATH<br>ADMINISTR   | ADMINISTRATIVE<br>EXPENSE | PROFESSIONAL<br>SERVICES           | \$161.00   | 711748 | ADMIN FEES                                     |
| 5570 | KYLE SHELTON            | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | \$180.00   | 711790 | 2730<br>VALLEYBROOK<br>CUT DATE 07-02-<br>2021 |
| 5570 | KYLE SHELTON            | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | \$300.00   | 711790 | 5151 BRENDA<br>COVE                            |
| 5570 | KYLE SHELTON            | ADMINISTRATIVE<br>EXPENSE | DISTRESSED<br>PROPERTY<br>CLEANING | \$360.00   | 711790 | 5586 JORDAN<br>CUT DATE 07-07-<br>2021         |
| 2555 | MSDEVELOPMENT<br>AUTHOR | ADMINISTRATIVE<br>EXPENSE | NWRS LOAN<br>PAYMENT               | \$1,742.04 | 711804 | GMS 50624                                      |
| 5517 | QUADIENT<br>FINANCE     | ADMINISTRATIVE<br>EXPENSE | POSTAGE                            | \$302.02   | 711817 | POSTAGE  |
| 5518 | QUADIENT<br>LEASING     | ADMINISTRATIVE<br>EXPENSE | POSTAGE                            | \$354.00   | 711818 | POSTAGE METER                                  |
| 4457 | AT&T WIRELESS           | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE               | \$2,923.68 | 711732 | WIRELESS PHONE<br>SERVICES                     |
| 6521 | C SPIRE                 | ADMINISTRATIVE<br>EXPENSE | TELEPHONE<br>EXPENSE               | \$1,545.77 | 711742 | PHONE SYSTEM                                   |
| 1356 | ATMOS ENERGY            | ADMINISTRATIVE<br>EXPENSE | UTILITIES                          | \$1,848.27 | 711734 | 3101 GOODMAN<br>RD W                           |
| 4181 | TRI- FIRMA<br>EXCAVATO  | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS               | \$2,231.03 | 711836 | REPAIR STORM<br>DRAIN AT 7332<br>LAY           |
| 4181 | TRI- FIRMA<br>EXCAVATO  | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS               | \$4,759.76 | 711836 | INLET REPAIR<br>FOR 5900 NAIL<br>RD            |

| 6221 | AQUA<br>RAINSCAPES      | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS      | \$3,750.00  | 711730 | SIDE WALK<br>REPAIR                                 |
|------|-------------------------|---------------------------|---------------------------|-------------|--------|---|
| 6221 | AQUA<br>RAINSCAPES      | ADMINISTRATIVE<br>EXPENSE | ROAD<br>IMPROVEMENTS      | \$4,200.00  | 711730 | SIDE WALK AND<br>CURB REPAIR                        |
| 1199 | MATHESON &<br>ASSOCIATE | ADMINISTRATIVE<br>EXPENSE | VOIP PHONE<br>SYSTEM      | \$1,175.00  | 711799 | STATION 3<br>COMMUNICATOR<br>AN MONITORING          |
| 1199 | MATHESON &<br>ASSOCIATE | ADMINISTRATIVE<br>EXPENSE | VOIP PHONE<br>SYSTEM      | \$650.64    | 711799 | STATION 2<br>COMMUNICATOR<br>PAGING HORN            |
| 1199 | MATHESON &<br>ASSOCIATE | ADMINISTRATIVE<br>EXPENSE | VOIP PHONE<br>SYSTEM      | \$759.00    | 711799 | STATION 1<br>COMMUNICATOR<br>AND CAT 5 LINE<br>PULL |
| 702  | FIRST REGIONAL<br>LIBRA | LIBRARY<br>EXPENSE        | AD VAL OWED TO<br>LIBRARY | \$10,625.00 | 711760 | JULY 2021 AD<br>VAL COLLECTED                       |
| 3323 | BANCORPSOUTH            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$70.36     | 711735 | WATER /PLATES<br>FOR SWEARING<br>IN                 |
| 3323 | BANCORPSOUTH            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$302.00    | 711735 | FOOD BOARD<br>MEETING-<br>SWEARING IN               |
| 3323 | BANCORPSOUTH            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$336.06    | 711735 | FISHING RODEO<br>SUPPLIES                           |
| 3323 | BANCORPSOUTH            | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$1,240.00  | 711735 | MOVIES PARKS  |
| 5911 | BFAC LLC                | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$1,200.00  | 711737 | MOBILE APP  |
| 5953 | FELLOWSHIP OF<br>CHRIST | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$600.00    | 711759 | 2021 GOLF<br>SCRAMBLE                               |
| 6531 | J M MALONE              | ECONOMIC<br>DEVELOPMENT   | PROMOTIONS                | \$2,240.00  | 711786 | FISH FISHING<br>RODEO                               |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$61.90     | 711889 | UTILITY REFUND<br>01-0049700                        |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$69.24     | 711896 | UTILITY REFUND<br>01-0059700                        |
| 9999 | POLK RENTAL<br>PROPERT  | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$33.16     | 711887 | UTILITY REFUND<br>01-0060400                        |
| 9999 | CODY JENKINS            | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$69.24     | 711844 | UTILITY REFUND<br>01-0070500                        |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$76.58     | 711901 | UTILITY REFUND<br>01-0145000                        |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$17.86     | 711892 | UTILITY REFUND<br>01-0187900                        |
| 9999 | REGINALD<br>BARNES      | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$17.86     | 711906 | UTILITY REFUND<br>01-3457000                        |
| 9999 | EAGLE ONE<br>INVESTMENT | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$76.58     | 711855 | UTILITY REFUND<br>02-0006800                        |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$69.24     | 711870 | UTILITY REFUND<br>02-0028900                        |
| 9999 | DONNA BAILEY            | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$120.00    | 711847 | UTILITY REFUND<br>02-0142800                        |
| 9999 | JBJ PROPERTIES          | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$76.58     | 711860 | UTILITY REFUND<br>02-0155000                        |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$4.68      | 711891 | UTILITY REFUND<br>02-0252500                        |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND    | DEPOSITS ON HOLD          | \$54.56     | 711894 | UTILITY REFUND<br>02-0276200                        |

| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24 | 711895 | UTILITY REFUND<br>02-0277100 |
|------|-------------------------|------------------------|------------------|---------|--------|------------------------------|
| 9999 | EAGLE ONE<br>INVESTMENT | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$54.56 | 711856 | UTILITY REFUND<br>02-0308300 |
| 9999 | HOLLY HOBSON            | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$47.22 | 711858 | UTILITY REFUND<br>02-0354700 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711866 | UTILITY REFUND<br>02-0355200 |
| 9999 | EAGLE ONE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$40.86 | 711850 | UTILITY REFUND<br>02-0397800 |
| 9999 | MARIO M<br>JOHNSON      | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711882 | UTILITY REFUND<br>02-0436100 |
| 9999 | EAGLE ONE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711852 | UTILITY REFUND<br>02-0498900 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711873 | UTILITY REFUND<br>02-0585500 |
| 9999 | EAGLE ONE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$39.88 | 711849 | UTILITY REFUND<br>04-0087800 |
| 9999 | EAGLE ONE<br>INVESTMENT | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$17.86 | 711853 | UTILITY REFUND<br>04-019200  |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711899 | UTILITY REFUND<br>04-0157700 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711865 | UTILITY REFUND<br>04-0309400 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711890 | UTILITY REFUND<br>04-0329600 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$25.20 | 711888 | UTILITY REFUND<br>04-0342300 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711898 | UTILITY REFUND<br>04-0384800 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24 | 711897 | UTILITY REFUND<br>04-0415300 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24 | 711869 | UTILITY REFUND<br>04-0442700 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711864 | UTILITY REFUND<br>04-0504200 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$55.00 | 711861 | UTILITY REFUND<br>04-0536700 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711874 | UTILITY REFUND<br>05-0070900 |
| 9999 | AARON DENNIS            | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$54.59 | 711839 | UTILITY REFUND<br>05-5008300 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711871 | UTILITY REFUND<br>07-0022400 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711872 | UTILITY REFUND<br>07-0256400 |
| 9999 | MARCUS<br>JOHNSON       | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$18.48 | 711880 | UTILITY REFUND<br>07-0328300 |
| 9999 | JAMES LUTTRELL          | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711859 | UTILITY REFUND<br>07-0417300 |
| 9999 | ANDREA CLARK            | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$11.14 | 711840 | UTILITY REFUND<br>07-0466600 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58 | 711900 | UTILITY REFUND<br>10-0205600 |
| 9999 | MEMPHIS<br>WEALTH BUILD | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$22.54 | 711885 | UTILITY REFUND<br>11-0099300 |
| 9999 | HERBERT L PARKS<br>JR   | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$8.16  | 711857 | UTILITY REFUND<br>12-2891000 |

|      | WEST BANKHEAD           | UTILITY SYSTEM         |                  |          |        | UTILITY REFUND               |
|------|-------------------------|------------------------|------------------|----------|--------|------------------------------|
| 9999 | PROPER                  | FUND                   | DEPOSITS ON HOLD | \$25.20  | 711913 | 12-3380200                   |
| 9999 | REI NATION              | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$61.90  | 711908 | UTILITY REFUND<br>12-3620300 |
| 9999 | DARIUS<br>JEFFERSON     | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$22.54  | 711845 | UTILITY REFUND<br>13-0058200 |
| 9999 | RITA BRAY               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24  | 711909 | UTILITY REFUND<br>13-0084200 |
| 9999 | POLK RENTAL<br>PROPERTI | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$47.22  | 711893 | UTILITY REFUND<br>14-0507600 |
| 9999 | MEMPHIS<br>WEALTH BUILD | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24  | 711884 | UTILITY REFUND<br>14-0519400 |
| 9999 | CHRISTY D LEE           | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$6.58   | 711843 | UTILITY REFUND<br>14-0528100 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$62.22  | 711862 | UTILITY REFUND<br>15-0281300 |
| 9999 | NICOLE A LONG           | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$6.58   | 711886 | UTILITY REFUND<br>16-0048100 |
| 9999 | EAGLE ONE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$1.01   | 711851 | UTILITY REFUND<br>16-4400500 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$47.22  | 711867 | UTILITY REFUND<br>21-2110300 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$59.24  | 711868 | UTILITY REFUND<br>21-2220200 |
| 9999 | REAL ESTATES<br>RENTALS | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711904 | UTILITY REFUND<br>21-2990400 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.48  | 711863 | UTILITY REFUND<br>21-3010500 |
| 9999 | EAGLE ONE               | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$77.32  | 711848 | UTILITY REFUND<br>21-4030500 |
| 9999 | JEFFREY E<br>HOBSON     | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24  | 711876 | UTILITY REFUND<br>21-4070100 |
| 9999 | EAGLE ONE<br>INVESTMENT | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$69.24  | 711854 | UTILITY REFUND<br>21-5280200 |
| 9999 | MARGIE LACY             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711881 | UTILITY REFUND<br>21-5460200 |
| 9999 | JEFF HOBSON             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711875 | UTILITY REFUND<br>21-6000100 |
| 9999 | REGINALD<br>BARNES      | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711907 | UTILITY REFUND<br>21-7280200 |
| 9999 | CAROLE L HINTON         | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711842 | UTILITY REFUND<br>22-0530300 |
| 9999 | REGINALD<br>BARNES      | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$115.00 | 711905 | UTILITY REFUND<br>22-1595200 |
| 9999 | QUALISHA LOVE<br>MCGLAW | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$38.00  | 711902 | UTILITY REFUND<br>23-0024200 |
| 9999 | BRITTANY MOGY           | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$76.58  | 711841 | UTILITY REFUND<br>25-0400200 |
| 9999 | TYISHA<br>HENDERSON     | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$21.00  | 711912 | UTILITY REFUND<br>33-0084000 |
| 9999 | LATARA ALLEN            | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$38.00  | 711879 | UTILITY REFUND<br>33-0115000 |
| 9999 | TERRICA<br>CAMPBELL     | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$38.00  | 711910 | UTILITY REFUND<br>34-0052100 |
| 9999 | JIN CAO                 | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$38.00  | 711877 | UTILITY REFUND<br>54-4190200 |
| 9999 | RAVEN LOMAX             | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD | \$2.30   | 711903 | UTILITY REFUND<br>57-0012400 |

| 9999 | DARRIUS HINES           | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD          | \$38.00    | 711846 | UTILITY REFUND<br>57-1550400         |
|------|-------------------------|------------------------|---------------------------|------------|--------|--------------------------------------|
| 9999 | JOHN<br>SCARBROUGH      | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD          | \$21.00    | 711878 | UTILITY REFUND<br>57-3045800         |
| 9999 | MELANIE RABURN          | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD          | \$38.00    | 711883 | UTILITY REFUND<br>57-4140600         |
| 9999 | TRAVIS WILLIAMS         | UTILITY SYSTEM<br>FUND | DEPOSITS ON HOLD          | \$65.00    | 711911 | UTILITY REFUND<br>99-0065900         |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM<br>FUND | DCRUA ESCROW<br>ACCOUNT   | \$500.00   | 711752 | 4565 SPIKE LANE<br>HL MS 38637       |
| 544  | DESOTO COUNTY<br>REGION | UTILITY SYSTEM<br>FUND | DCRUA ESCROW<br>ACCOUNT   | \$500.00   | 711752 | 4573 SPIKE LANE<br>HL MS 38637       |
| 1264 | METER SERVICE<br>SUPPLY | UTILITY SYSTEM         | MATERIALS                 | \$997.80   | 711801 | ASSORTED<br>WATER REPAIR<br>PARTS    |
| 1264 | METER SERVICE<br>SUPPLY | UTILITY SYSTEM         | MATERIALS                 | \$696.30   | 711801 | UTILITY PARTS                        |
| 1485 | NORTH<br>MISSISSIPPI TI | UTILITY SYSTEM         | MATERIALS                 | \$470.12   | 711806 | TIRES FOR TRUCK<br>411               |
| 5006 | BRENNTAG<br>MIDSOUTH    | UTILITY SYSTEM         | MATERIALS                 | \$1,239.66 | 711740 | LIME FOR WATER<br>PLANT              |
| 5006 | BRENNTAG<br>MIDSOUTH    | UTILITY SYSTEM         | MATERIALS                 | \$1,243.94 | 711740 | SODIUM<br>PHOSPHATE FOR<br>WATER PLA |
| 6039 | FORMSINK LLC            | UTILITY SYSTEM         | MATERIALS                 | \$2,748.27 | 711771 | MONTHLY<br>UTILITY BILLS             |
| 6297 | HL FLAKE                | UTILITY SYSTEM         | MATERIALS                 | \$224.40   | 711778 | LOCKS FOR<br>LOCKOFFS                |
| 78   | AMERICAN TIRE<br>REPAIR | UTILITY SYSTEM         | VEHICLE<br>MAINTENANCE    | \$100.00   | 711729 | MOUNT &<br>DISMOUNT TIRES<br>FOR 411 |
| 1193 | MARTIN<br>MACHINE & SUP | UTILITY SYSTEM         | BUILDING & EQUIP<br>MAINT | \$289.00   | 711798 | MODIFY LIFT<br>STATTION PARTS        |
| 5956 | RJ YOUNG                | UTILITY SYSTEM         | BUILDING & EQUIP<br>MAINT | \$256.52   | 711820 | COPIER LEASE                         |
| 6175 | UNIFIRST<br>CORPORATION | UTILITY SYSTEM         | UNIFORMS                  | \$71.38    | 711838 | UNIFORM FOR<br>UT AND ST             |
| 6175 | UNIFIRST<br>CORPORATION | UTILITY SYSTEM         | UNIFORMS                  | \$71.38    | 711838 | UNIFORMS FOR<br>ST & UT              |
| 1702 | FLEETCOR<br>TECHNOLOGIE | UTILITY SYSTEM         | FUEL & OIL                | \$487.81   | 711767 | FUEL FOR PUBLIC<br>WORKS UT NAD S    |
| 1702 | FLEETCOR<br>TECHNOLOGIE | UTILITY SYSTEM         | FUEL & OIL                | \$559.45   | 711769 | FUEL FOR ST &<br>UT                  |
| 1702 | FLEETCOR<br>TECHNOLOGIE | UTILITY SYSTEM         | FUEL & OIL                | \$411.58   | 711765 | FUEL FOR UT<br>AND ST                |
| 528  | DESOTO COUNTY<br>ELECTR | UTILITY SYSTEM         | PROFESSIONAL<br>SERVICES  | \$7,451.00 | 711751 | ELECTRICAL<br>REPAIRS AT<br>BRIARWOO |
| 2095 | WALLS WATER<br>ASSOCIAT | UTILITY SYSTEM         | PROFESSIONAL<br>SERVICES  | \$8,135.50 | 711917 | SEWER<br>COLLECTED IN<br>HORN LAKE S |
| 4624 | THE DISCOVERY<br>GROUP  | UTILITY SYSTEM         | PROFESSIONAL<br>SERVICES  | \$35.00    | 711830 | PRE<br>EMPLOYMENT<br>SCREENINGS      |
| 6331 | HATCHIE TREE<br>SERVICE | UTILITY SYSTEM         | PROFESSIONAL<br>SERVICES  | \$1,800.00 | 711775 | CUT DOWN<br>TREES OVER<br>WATER LEAK |
| 6456 | LABCORP                 | UTILITY SYSTEM         | PROFESSIONAL<br>SERVICES  | \$105.00   | 711791 | PRE<br>EMPLOYMENT<br>SCREENINGS      |

| 4457 | AT&T WIRELESS           | UTILITY SYSTEM | TELEPHONE &<br>POSTAGE   | \$423.81     | 711732 | WIRELESS PHONE<br>SERVICES           |
|------|-------------------------|----------------|--------------------------|--------------|--------|--------------------------------------|
| 379  | COAHOMA<br>ELECTRIC POW | UTILITY SYSTEM | UTILITIES                | \$43.37      | 711746 | LAKE FOREST DR<br>W                  |
| 379  | COAHOMA<br>ELECTRIC POW | UTILITY SYSTEM | UTILITIES                | \$46.65      | 711746 | HICKORY CREST                        |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$150.92     | 711756 | 4526 ALDEN LAKE<br>DR W              |
| 651  | ENTERGY                 | UTILITY SYSTEM | UTILITIES                | \$22.65      | 711756 | LAKE FOREST<br>SUBD                  |
| 944  | HORN LAKE<br>WATER ASSO | UTILITY SYSTEM | UTILITIES                | \$14.50      | 711781 | IRRIG<br>WINDCHASE DR                |
| 944  | HORN LAKE<br>WATER ASSO | UTILITY SYSTEM | UTILITIES                | \$255.21     | 711781 | E CENTER ST                          |
| 926  | THE HOME DEPOT          | UTILITY SYSTEM | MACHINERY &<br>EQUIPMENT | \$319.00     | 711831 | ELECTRIC IMPACT<br>WRENCH FOR<br>SHO |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$2,409.72   | 711804 | GMS 50399                            |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$3,260.51   | 711804 | GMS 50479                            |
| 2555 | MSDEVELOPMENT<br>AUTHOR | UTILITY SYSTEM | CAP LOAN                 | \$1,858.36   | 711804 | GMS 50709                            |
| 4160 | BATTERIES +<br>BULBS    | UTILITY SYSTEM | SEWER<br>MAINTENANCE EXP | \$31.90      | 711736 | BATTERY FOR<br>HIGH TIDE LIFT<br>STA |
|      |                         |                |                          | \$254,449.11 |        |                                      |

Order #07-16-21

# **Approval of Claims Docket**

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Bostick and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

\*\* At this time, the Mayor called on Laura Causgrove, 3090 Forrest Glen, who read a statement against the use of fireworks in the City of Horn Lake. While acknowledging the issue of fireworks is divisive, Ms. Causgrove believes they should be banned, as Horn Lake is the only City in DeSoto County which still allows them. Ms. Causgrove said the City should consider persons in the area who have PTSD and other anxiety disorders, as she has a personal battle with these and has a tough time during the July 4<sup>th</sup> and New Year's Eve holidays. Ms. Causgrove stated that she and the others just cannot "get over it," and though her doctor recommended noise cancelling headphones, they are expensive and they will not cancel out the loudness of the stronger fireworks. She stated the hours restrictions are not followed. Ms. Causgrove said for those with a panic disorder, fireworks make the heart race, result in cold sweats, breathing is difficult, and panic thoughts occur, including thoughts of your house catching on fire. She stated fireworks seem to go from mid-June until late July/early August, and begin again in December and last until mid-January. Ms. Causgrove suggested that people go to the city and church-sponsored displays, which even she can enjoy. She also expressed concern about the effect that fireworks have on animals, including her two dogs that have to be sedated, as well as her friends' animals, and those that run-off due to the noise. Ms. Causgrove also mentioned the property issues, such as fires, including one family who lost their home and vehicle. She has seen kids and adults aiming fireworks toward houses and cars. Ms. Causgrove questioned the monetary benefit of fireworks to the City, and the fireworks vendors not following City requirements.

\*\* At this time, the Mayor called on Brian Rigney, 6335 Sandhurst Road, who spoke against the use of fireworks in the City and wanted to echo what Ms. Causgrove said regarding property loss and pets. Additionally, he addressed the issue on a personal level. He and his wife go to the City-sponsored fireworks at the park, preferring to leave fireworks to the professionals. In his neighborhood, he witnessed a bunch of kids getting too close to cars and told his wife he wouldn't be surprised if someone lost their home or their car, and the very next day the news reported of the house fire in Horn Lake. Mr. Rigney said the sound of the fireworks in his neighborhood mimic the sound of the large, professional type fireworks at the park. His house was shaking like Ms. Causgrove's, and his dog was anxiously running around the house. He hopes this fireworks issue goes somewhere, as he loves Horn Lake, but he does not want to have to deal with the fireworks.

\*\* At this time, the Mayor called on Bobby Marshal and Sherri Tilley. They were not present to speak.

\*\* At this time, the Mayor called on Sarita Drake the Executive Director for the House of Grace. Ms. Drake shared the current occupancy numbers at the House of Grace, the services being provided, their mission statement, as well as her own personal experience with the House of Grace. Ms. Drake thanked the Mayor and Board of Aldermen for the support of the House of Grace over the years and asked for further support in the 2021-2022 budget year. Aldermen Young and DuPree thanked Ms. Drake for the work she and the House of Grace are doing.

\*\* At this time, the Mayor administered the oath of office to the Planning Commissioners who were present.

\*\* At this time, the Mayor called on Bob Barber, Interim Planning Director to present Case No. 2041SD - final subdivision approval for Ravenwood Section F, being 16.5 acres of an undeveloped portion of the Ravenwood PUD located near the northwest corner of Nail and Horn Lake Roads. The case was initially presented at the

June 15, 2021 meeting. Mr. Barber referenced a map reflecting the developed portion of Ravenwood, Shadow Oaks to the north, and the nearby school. He indicated the original Ravenwood PUD was approved by the County in/around 1990, but in 2003 (after annexation by the City) it was amended, including some agreements. Section F is comprised of 50 lots, 9,000 square feet. Mr. Barber reported that the planning commission approved the subdivision application, subject to the homes be a minimum 1,500 square feet with two-car garages (at the June 15 Mayor/Board meeting there was discussion about raising that to 1,800 square feet), that Nail Road be improved including a sidewalk, that sidewalks be installed on both sides of the street in Section F, any outstanding park fee be paid, and the city engineer's comments or recommendations including the detention area for the PUD. Mr. Barber noted that the City's subdivision ordinance only requires sidewalks on one side of a minor street, and that is unclear whether the entire \$250 per lot park fee had been paid. Alderman Guice questioned the suitability of the detention area to handle the addition of Section F, and the minimum house sizes in the existing portion of Ravenwood. Mr. Barber said the lot sizes were the same, the PUD required 1,300, but many were built at 1,500. Mr. Barber also suggested consideration of a strong fencing design detail along Nail Road, given the City's past experiences with such fencing along major roads. Alderman Klein noted the brick fencing/landscaping at Nicole Place PUD, and that we not follow the 2003 home size since a lot has changed. Alderman Young questioned payment of the park fee. Mr. Barber said no proof of payment had been provided. Alderman Young stated that we should not even be considering this development until the fee is paid in full. Mayor Latimer inquired and Mr. Barber confirmed that the current developer is not the same developer from 2003. Alderman Young asked who was responsible for the fee. Mr. Barber stated the fee should be paid before any plat(s) are recorded or building permits are issued. Alderman Bledsoe clarified that the fee was in lieu of park area. Alderman DuPree noted problems with the detention pond, as well as problems being created downstream, and questioned where the water from this Section would go. Mr. Barber said before the plat is recorded and one of the planning commission's recommendations was the city engineer review and approve the drainage plans. There was discussion about the detention pond having been struck off to the State. Alderman DuPree also said that we need to evaluate the house size, as the City does not need to regress. Alderman Guice asked for clarification on the park fee. Mr. Baber stated that so far, there was only proof of payment of \$9,000 of the \$48,500 fee. Alderman Young said the detention pond was not sufficient, as recently a resident downstream had been flooded, and he wasn't in favor of moving on anything until the pond was made larger. Alderman DuPree said he spoke to the city engineer about the detention pond, and it needs to be addressed before these houses are considered. The city engineer explained the runoff from a subdivision cannot be any greater than it was present prior to the development, and thus the need for a detention pond, and that criteria will be reviewed in design. Alderman Bledsoe said the City has had problems with the pond since day one. Alderman DuPree questioned who is going to benefit from the homes.

Attorney Bill Brown presented on behalf of the applicant and indicated that he looked at the development from a number of different ways. He said, legally, when zoned as a PUD, the City is creating a zoning ordinance specific to that property, which controls that property, and, in effect, the City is entering into a contract with the developer. Mr. Brown said the applicant could agree to increase the house size beyond what was agreed to in 2003. Mr. Brown said he also looked at it from a business or economic standpoint, and in doing so, found that no one has developed in Ravenwood since 2007 because there has been insufficient demand and an oversupply of lots that had to be absorbed. He said it is now feasible to build 1300-1500 square foot homes, but not 1,800 square feet; however, if the market demand is for a larger house, then they will build them larger. He also looked at it from the standpoint of what is good for Horn Lake, which needs new houses, and with the step-up in square footage to 1,500, it would be good for the City. Mr. Brown said it is in Horn Lake's best interest for developers and builders to know that Horn Lake will stand behind what it approves,

even if it was in 2003. With respect to the \$250 per lot fee, Mr. Brown said they were prepared to pay for the lots in this Section F.

The city attorney said he did agree that the PUD is an agreement between the City and the developer, as the City's ordinance speaks to the PUD being a contractual agreement, and therefore, it cannot be unilaterally changed by the City. As evidence of that, the city attorney referred to the 2003 agreement, amending the approved PUD from 1,200 to 1,300 square feet, though the City had requested 1,600 square feet. He said if the City could have simply unilaterally changed it to 1,600 square feet, the City would have done it back then. However, the City could not do that without the agreement of the developer, which still holds true today. The city attorney did point out that the PUD does require an extra lane on Nail Road, along with curb/gutter and a sidewalk. Mr. Barber said that sidewalks are very important, and the City should consider revising its ordinance to require them on both side of even a minor street. Alderman Bledsoe and the city engineer pointed out that any sidewalk would have to be constructed to ADA requirements. Alderman Young said the gulf coast redid all of their PUDs following Hurricane Katrina, the houses had to be built higher and be more structurally sound. The city attorney suggested those were building codes, not zoning classifications, but Alderman Young said that it was rezoned so that 16,000 square foot mansions could not be sitting on the ground. Alderman Young said this development was an opportunity for the builder, but not Horn Lake and he thinks we can revisit PUDs. He is not for this development in any shape, form, or fashion and he would rather see it sold and developed as a strip mall. Mr. Brown said there was a commercial corner in the PUD, but the PUD prevented the developer from building commercial in this Section F. Alderman Johnson asked how the City could change the PUD so that it is more current. The city attorney said, aside from the Section G townhomes likely to be heard next month, this Section F is the last section of Ravenwood.

Mr. Ben Smith also appeared on behalf of the applicant, and said he presented the original PUD to the County in 1990. After annexation by the City, the 2003 agreement took out apartments in favor of single family homes with an increase to 1,300 square feet houses. He said the detention pond was designed to handle all of the stormwater from Ravenwood, but over the years the pond has not been maintained. Mr. Smith said property owners south of Ravenwood were having flooding issues before Ravenwood was even developed. He said the HOA was never formed, but the PUD provides for a separate HOA for the townhomes, which is responsible for maintaining the detention pond. Mr. Smith placed blame on the City for lack of maintenance of the detention pond and nonpayment of the park fee. He said the development was good for Horn Lake- new homes, more taxes, and more residents shopping and eating in the City. As for larger homes, Mr. Smith said the Baker Estates development will have 83 homes at 1,800-2,000 square feet, but this is not the spot for those size homes.

Alderman Klein said the planning commission had recommended 1,500 which he thought was reasonable, and if the economy continues to grow, the builder will build larger houses. He also asked about the fencing along Nail Road and said he preferred what Nicole Place PUD had installed. Joe Whitfield (developer/builder) said he has not budgeted for brick fencing, but rather metal fence posts with capped cedar fencing, and that Nicole Place had many more lots that the fence cost could be spread across. The city attorney stated that the PUD does require fencing with brick columns. Alderman DuPree asked who would maintain the fence. Mr. Whitfield said they could make it where the fence becomes part of each lot owner's property that backs up to the fence. Mr. Brown said their covenants could require this as well. Alderman DuPree asked about a covenant prohibiting houses from being rented. Mr. Brown said there were a number of constitutional challenges to that, and it is problematic.

The city attorney asked Mr. Smith (who prepared the PUD text) if the HOA for the townhomes was responsible for maintaining the detention pond that has been discussed. Mr. Smith said yes, they are, as the PUD provides for them to be the only ones to use the pond, which is also referred to as a lake in the PUD.

Order #07-17-21

## Order to approve Case No. 2041SD – Ravenwood Section F Final Subdivision Approval

Be It Ordered:

By the Mayor and Board of Aldermen to approve Case No. 2041SD - final subdivision approval for Ravenwood Section F, consisting of 50 lots, as presented and in accordance with the PUD, as amended, but conditioned upon a minimum house size of 1,500 square feet and capped cedar fencing along Nail Road, and subject to the city engineer's review and approval of all infrastructure requirements, including stormwater/drainage.

Said motion was made by Alderman Guice and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, and Alderman Johnson.

Nays: Alderman Dupree and Alderman Young.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* At this time the Mayor called on Bob Barber, Interim Planning Director to present Case No. 2044SD Horn Lake Shopping Center final subdivision approval located at the southeast corner of Nail Road and Hwy 301. Mr. Barber said this was a singular, commercial lot zoned C4 Planned Commercial. The planning commission recommended approval. Mr. Neeraj Kumar (architect) was present for the applicant. Alderman DuPree asked what was going on the site. Mr. Kumar said it would be retail, but they did not know the identity of the tenant(s) yet. Alderman Young asked if was going to be a gas station. Mr. Kumar said no. Order #07-18-21

## Order to approve Case No. 2044SD - Horn Lake Shopping Center Final Subdivision Approval

Be It Ordered:

By the Mayor and Board of Aldermen to approve Case #2044SD – final subdivision approval for Horn Lake Shopping Center, as presented, consisting of one (1) lot of 1.97+- acres located at the southeast corner of Highway 301 and Nail Road, subject to all comments, recommendations, and conditions set forth by the planning commission and/or staff.

Said motion was made by Alderman DuPree and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* At this time the Mayor called on Bob Barber, Interim Planning Director to present Case No. 2045SD Ravenwood Commercial final subdivision approval located at the northwest corner of Nail and Horn Lake Roads. Mr. Barber said this was a singular, commercial lot that is apart of the Ravenwood PUD. The planning commission recommended approval. Alderman Guice asked if all the corners of the intersection were zoned commercial. Mr. Barber said yes, but for the southwest corner of the intersection. There was discussion about the design review of the site being reviewed by the planning commission once a project is proposed for the site.

## Order to approve Case No. 2045SD

Be It Ordered:

By the Mayor and Board of Aldermen to approve Case No. 2045SD - final subdivision approval for Ravenwood Commercial Subdivision, as presented, consisting of one (1) lot of 2.56+- acres located at the northwest corner of Nail and Horn Lake Roads, subject to all comments, recommendations, and conditions set forth by the planning commission and/or staff.

Said motion was made by Alderman DuPree and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* At this time, the Mayor opened the Public Hearing on Case No. 2046CU – conditional use for a hand car wash at 1501 Nail Road (northwest corner of Highway 51 and Nail Road). Mr. Bob Barber, Interim Planning Director, presented the staff report and the planning commission's recommendation for approval. Mr. Barber stated the proposed car wash would be an accessory to an existing convenience store. Mr. Cole Bostick spoke and requested the City follow through with the time limit placed on this and all conditional use permits, and though two hand car washes would now be next to each other, he thinks it is important for the City to follow its zoning ordinance and the capitalistic society. Alderman DuPree noted the City has five car washes already. Francis J Miller believes in competition and agrees with Mr. Bostick, and though he is unsure of how all the car washes make money, he welcomes them. No one appeared to speak or offer evidence against the application. The Mayor closed the public hearing.

Order #07-20-21

#### Order to approve conditional use

Be It Ordered:

By the Mayor and Board of Aldermen to approve Case #2046CU – conditional use for a hand car wash at 1501 Nail Road for a period of five (5) years, subject to all comments, recommendations, and conditions set forth by the planning commission and/or staff.

Said motion was made by Alderman Johnson and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, and Alderman Johnson

Nays: Alderman DuPree, and Alderman Young.

Absent: None.

So ordered this 20th day of July, 2021.

Mayor

Attest:

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CAO/City Clerk Seal

\*\* Alderman Bostick requested New Business item (A) be moved to Executive Session.

Order #07-21-21

## Order to approve agreement

Be It Ordered:

By the Mayor and Board of Aldermen to approve the letter agreement with Neel-Schaffer, Inc. dated July 12, 2021, for engineering services to provide pavement data collection and condition assessment, using Automated Road Analyzer (ARAN) at a cost of \$89,920.00.

Said motion was made by Alderman Guice and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-22-21

## Order to rescind Board Order

Be It Ordered:

By the Mayor and Board of Aldermen to rescind Board Order #04-14-21 (G) dated April 20, 2021 that approved the hiring of Todd Harman.

Said motion was made by Alderman Johnson and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* Alderman Bostick requested New Business item (D) be moved to Executive Session.

Order #07-23-21

#### Order to approve budget transfer

Be It Ordered:

By the Mayor and Board of Aldermen to approve Budget Transfer in the Utility Department.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

|  | Horn Lake, Mississippi<br>BUDGET AMENDMENT REQUEST<br><sup>Fund/Department #</sup> 701<br><sub>Date:</sub> 7/14/21 | Aississi<br>MENT R<br>701<br>7/14/21 | ppi<br>EQUEST |          | Updated<br>10/13        |
|--|--|--------------------------------------|---------------|----------|-------------------------|
| ACCT #   | LINE ITEM  | <b>ANNUAL</b><br>BUDGET              | INCREASE      | DECREASE | NEW<br>ANNUAL<br>BUDGET |
| 701611000  | Materials  | 100,000                              | 50,000        |          | 150,000                 |
| 701611803  | Building & Equip. Maint.   | 70,000                               | 30,000        |          | 100,000                 |
| 701614000  | Fuel & Oil   | 25,000                               | 5,000         |          | 30,000                  |
| 701660102  | Transfer to General  | 400,000                              |               | 85,000   | 315,000                 |
|  | TOTALS   | 595,000                              | 85,000        | 85,000   | 595,000                 |
| Reason for<br>Request:<br>(Show detailed<br>justification) | To balance negative<br>accounts  |                                      |               |          |                         |
| Requested by:  | Gary McElhannon  |                                      |               |          |                         |
| For Department:  | Utilities Department   |                                      |               |          |                         |

Order #07-24-21

## **Order to extend Board Orders**

Be It Ordered:

By the Mayor and Board of Aldermen to extend the purchases authorized in Board Order #03-08-21 and #03-09-21 dated March 2, 2021 into the 2022 budget year due to the national reduction in vehicle productions.

Said motion was made by Alderman Johnson and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-25-21

## Order to approve purchase

Be It Ordered:

By the Mayor and Board of Aldermen to approve the purchase of a John Deere 325G Compact Track Loader at a cost of \$56,784.08, being State contract price.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* Public Works Director McElhannon requested the rotary cutter not be purchased at this time due to delivery being 4-6 months out.

# **RESOLUTION OF THE CITY OF HORN LAKE REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS**

WHEREAS, the City of Horn Lake has undertaken a project as defined in Section 56 of Senate Bill 2971, 2021 Regular Legislative Session, to assist the City of Horn Lake, Mississippi, in paying the costs associated with acquisition and installation of a pressure filtration system on the well head providing water for the system providing water service to the Twin Lakes Subdivision area in the City of Horn Lake (hereinafter "the Project"), with an anticipated completion date of <u>August</u> 20<u>22</u>; and

WHEREAS, during the 2021 Regular Legislative Session, Senate Bill 2971 was approved by the Governor; and

WHEREAS, Section 56 of Senate Bill 2971, 2021 Regular Legislative Session, authorizes the issuance of State General Obligation Bonds, in an amount not to exceed \$250,000.00 to provide funding to assist the City of Horn Lake with the Project; and

WHEREAS, the City of Horn Lake has now determined that there is a necessity to request that these bonds be issued and the proceeds thereof disbursed to the City of Horn Lake.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF HORN LAKE that, pursuant Section 56 of Senate Bill 2971, 2021 Regular Legislative Session, the Department of Finance and Administration will adopt a resolution to be presented to the State Bond Commission declaring the necessity for the issuance of \$250,000.00 in General Obligation Bonds to assist the City of Horn Lake with the Project for the purpose as stated in paragraph one; and

**BE IT FURTHER RESOLVED** that the **Mayor and/or City Administrator** of the **City of Horn Lake** is hereby authorized to represent the **City of Horn Lake** in all dealings with the Department of Finance and Administration and/or the State Bond Commission and to assist in the issuance of said bonds in any manner that is required. A motion was properly made by Alderman DuPree and duly seconded by Alderman Guice for the adoption of this ordinance. A roll call was taken with the following results:

| Alderman Klein:   | Yea |
|-------------------|-----|
| Alderman Johnson: | Yea |
| Alderman Guice:   | Yea |
| Alderman Bostick: | Yea |
| Alderman DuPree:  | Yea |
| Alderman Bledsoe: | Yea |
| Alderman Young:   | Yea |

SO RESOLVED this the <u>20</u> of <u>July</u>, 2021.

#### City of Horn Lake

By: \_\_\_\_\_

Allen Latimer, Mayor

ATTEST:

Jim Robinson, City Administrator/City Clerk

Order #07-26-21

#### Order to approve upgraded street lights for Fountains at Fairfield development

Be It Ordered:

By the Mayor and Board of Aldermen to approve the installation of acorn-type street lights on concrete poles in the Fountains at Fairfield development.

Said motion was made by Alderman Young and seconded by Alderman Guice.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-27-21

## Order to accept public improvements

Be It Ordered:

By the Mayor and Board of Aldermen to accept the public improvements in Holly Ridge Subdivision Section C, conditioned upon completion of the City Engineer's punch list dated July 14, 2021, and to set the warranty period surety in the amount of \$60,000.

Said motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-28-21

#### Order to extend meeting

Be It Ordered:

By the Mayor and Board of Aldermen to extend the time of the Mayor and Board of Aldermen meeting in order to conclude all City business.

Said motion was made by Alderman Guice and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

\*\* The motion to extend the time of the meeting was made at approximately 8:42 p.m.

\*\*Regarding possible amendment to Horn Lake Code Sec. 2-59, Mr. Robinson provided a draft list of proposed parameters for citizens to address the Mayor and Board of Aldermen. The city attorney requested additional time to revise and make additions to the list. No action was taken, but the matter is to be placed on the August 3 agenda for further consideration.

\*\*At this time, a discussion took place on possibly amending the City's fireworks ordinance. Mr. Robinson indicated that he distributed information provided by Mr. Dale Wilson to the Board. Alderman Guice asked the Police Chief about the number of calls received. Chief Rowell said that from June 15-July 20, they responded to 59 calls (45 of those were during the allowable time period for fireworks as provided for in the ordinance). Alderman Guice asked how many citations were written, and Chief Rowell indicated none. Chief Rowell stated that a lot of the calls were first-time contacts, at which copies of the ordinance were provided, and for the vast majority of the calls, no contact was made with anyone. Alderman Guice asked if banning fireworks would stop them. Chief Rowell said no it would not, in his professional opinion. Alderman Guice said the cities he checked with (Southaven, Hernando, Memphis) who do not allow fireworks, still respond to fireworks calls. Alderman Guice commented on his dogs that he has to sedate due to the fireworks, but he does not believe banning fireworks is going to stop them.

Alderman Young thanked the police officers and firemen. He does think we need to make some adjustments and we need continuity. Alderman Young thinks we should allow the same number of days in July in December/January and cut back on the time. He questioned the city attorney about a person shooting fireworks at someone- is there something that places liability on that person; can they be cited? The city attorney suggested the person could be liable civilly for money damages; criminally, there is likely an element of intent that must be established before a person can be charged with a crime. Alderman Young feels like the first offense of a violation of the fireworks ordinance should be \$200, and a second offense should be \$500, and littering tickets should be written.

Alderman Blesdoe said the parents should be held more accountable for their children shooting fireworks.

Alderman Johnson said we should consider this year is different than past years. She asked Chief Rowell to compare the number of calls. Chief Rowell said from June 1-July 15, 2020, they responded 89 calls for fireworks, and for same period in 2019 they responded to 40, and in 2018 they responded to 39.

Alderman DuPree said today's fireworks are not the same as the ones he grew up with; today's are like cannons. He said he thought his house was going to explode on the night of July 4. His dogs were running around shaking, and he had to literally corral and hold them because they were terrified. Ten years ago, he did not have to do that because there were no big mortar-type fireworks. Alderman DuPree said today's fireworks are literally like bombs, and that in the State of Mississippi you only have to be 16 years old to purchase them. He said that if we keep fireworks, we are going to be putting people in danger- big danger with the mortars. He believes the times should be shorter, and the parents need to be held accountable by law enforcement.

Alderman Klein thinks we should do a better job of educating the public on fireworks, such as using a community service-type announcement on businesses' signs, and that vendors should be required to advertise the fireworks restrictions.

Alderman Bostick thanked Ms. Laura and Mr. Brian for coming to speak tonight. Alderman Bostick said what happened to Mr. Bobby's house hit him personally, and it should have hit everyone personally, as it could have been anyone's house or car. He acknowledged all the calls around the County about fireworks, and that they would not stop under a ban, but they can be curbed. He called on the Board to do their part in not putting citizens in danger and not worry about the revenue. Alderman Bostick stated that banning fireworks would have consequences, but violations of our ordinance need to have consequences as well. His proposed solutions (in lieu of a ban) include: \$1,250 conditional use permit fee per tent, all fireworks vendor employees must be trained through the fire department and be at least 18 years old, require ID for all fireworks purchases, no warnings but immediate fines or shut them down, shooting of fireworks outside the times allowed by the ordinance should be a \$250 fine and a citation for violation of the noise ordinance and confiscation of the remaining fireworks. Alderman Bostick said in allowing fireworks, we are approving of people to litter our town. As for dates/times, he thinks it should be 5:00-10:00 p.m., except for 12:30 a.m. (from July 4 into the morning of July 5, and from December 31 into the morning of January 1), and the dates should be cut to 7 days per season for sales and shooting (June 28-July 4 and December 25-31). Alderman Bostick said we were all elected to keep the citizens safe, and by not doing something, we should not be sitting here. He said we need some solutions if we are not going to ban fireworks.

Alderman Johnson said that she had not received any calls in regards to shooting fireworks. She questioned the training for vendor employees. Alderman Bostick suggested it was important for such employees to know what they are selling and the dangers associated with it; additionally, children could be trained through the school system. Alderman Johnson also questioned limiting the types of fireworks that can be sold.

Alderman DuPree asked about sales tax on fireworks coming to the City, whether any vendors are non-profit, and out-of-state vendors paying sales tax.

Alderman Young said he put some information out on Facebook, talked to people, and received texts/emails about fireworks. He received 173 responses: 6 loved them, 17 wanted times adjusted, 150 wanted them banned. He liked training of vendor employees to training a bartender, so he is in favor of it.

Alderman Dupree said he had 42 comments from Ward 6. He had none that liked the fireworks.

No action was taken.

Order #7-29-21

#### **Determination to go Into Executive Session**

Be it Ordered:

By the Mayor and Board of Aldermen to go into determination for Executive Session.

Said Motion was made by Alderman Bostick and seconded by Alderman Young.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-30-21

#### Order to come out of Determination for Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of determination for Executive Session.

Said Motion was made by Alderman Guice and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-31-21

## Order to go into Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to go into Executive Session regarding:

A. Discussion of personnel matters in all Departments, including appointments.

Said Motion was made by Alderman Guice and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

Order #07-32-21

# Order to Come Out of Executive Session

Be it Ordered:

By the Mayor and Board of Aldermen to come out of Executive Session.

Said Motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

#### Order #07-33-21

## **Order to Appoint City Personnel**

#### Be it Ordered:

By the Mayor and Board of Aldermen to appoint/re-appoint all current statutory appointments as follows:

City Clerk/Chief Administrative Officer – James Robinson Deputy City Clerks – Arianne "AJ" Linville, Julie Valsamis, Kelsey Bishop, Rodney Nash, and Tammy Woods Police Chief – Troy Rowell Fire Chief – David Linville City Attorney – Hunt Ross & Allen (Billy Campbell) Court Clerk – Tara Warren Deputy Court Clerks – Cindy White, Amy Ray, Donna Gross, Brianna Quinn City Judge – Benjamin Murphy City Prosecutor – Jordan Russell, Adrienne Moore Public Defender – Matthew Dalton

Election Commissioners: Shaley Boulware Montee Boulware Alice Frazier Teri Peacock – Chairman

Further, that all Telecommunicators (Dispatchers and/or Telecommunications Operators) are hereby appointed as Deputy Court Clerks.

All other current City employees shall continue their at will employment with the City of Horn Lake at their current compensation, subject to review and further action by the Mayor and Board of Aldermen, and subject to any and all handbooks, policies, orders, guides, rules, and/or regulations applicable to their employment.

Said Motion was made by Alderman Guice and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

CAO/City Clerk Seal

Order #07-34-21

## Order to hire finance director

Be it Ordered:

By the Mayor and Board of Aldermen to hire Marie Shoemaker, CPA as Finance Director at an annual salary of \$70,000.00, plus benefits, effective August 9, 2021.

Said Motion was made by Alderman Young and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: Alderman Bostick.

Absent: None.

So ordered this 20th day of July, 2021.

Attest:

Mayor

## Order to Adjourn

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Bostick and seconded by Alderman Bledsoe.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Bledsoe, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

Nays: None.

Absent: None.

So ordered this 20th day of July, 2021.

Mayor

Attest:

CAO/City Clerk Seal

The minutes for the July 20, 2021 Mayor and Board of Aldermen meeting were presented to the Mayor for his signature on \_\_\_\_\_\_, 2021.

CAO/City Clerk